

Temple Israel of Riverhead Bulletin

Jan./Feb. 2019
Volume #25

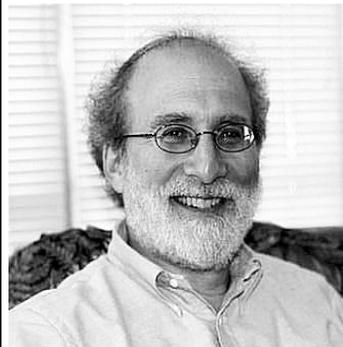
Tevet/Shevat/Adar I 5779
Issue #1

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Rabbi Michael Rascoe (713) 208-0555

RABBI'S REFLECTIONS: January—Beginning and Ending

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Rabbi Michael Rascoe

New Year's dates to pagan Roman times. Other pagan holidays' Western religions changed, but New Year's Eve and Day still reflect some pagan roots. However, Judaism has some difficulties with its world view. This New Year, let us keep this world view in perspective as we celebrate.

The Romans named January after their god Janus, because of his role and his image. They depicted him as a two-faced being, one face in front and one in the back of his head. Thus, he could see everything around him without turning, and also see everything in time both past and future. This ability made him the porter of heaven, and guardian of portals, including beginnings and endings. Accordingly, he symbolized change and transition, planting and harvesting, birth and marriage. He watched youth maturing, and beginnings. And he represented the middle ground between barbarism and civilization, ruralism and urbanism, youth and adulthood. In wartime, his priests

(Rabbi—continued on page 8)

Upcoming Events at TIR



Purim

Wednesday, March 20, 6 PM
Dinner, followed by the Whole Megillah



Book Club

Monday, March 25, 6:30 PM
Author Anastasia Goodman will join us to discuss her book.



Community Passover Seder

Friday, April 19, time TBA



Memorial Day Weekend BBQ

Friday, May 24, 5:30 PM



Interested in Learning to Read Hebrew?

Rabbi Roscoe would like to offer a class on learning to read Hebrew. Classes would start sometime in February, most likely on Monday nights. Please contact Rabbi Roscoe if you're interested.

**Best wishes to
Temple Israel
from**

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Shabbat Dinner Speaker Series with Rabbi Stephen A. Karol

Temple Israel will be presenting a series of Friday evening dinner lectures given by Rabbi Stephen A. Karol, Rabbi Emeritus of Temple Isaiah in Stony Brook. He is the author of *Finding Hope and Faith in the Face of Death: Insights of a Rabbi and Mourner*. Rabbi Karol was ordained in Cincinnati, and has served congregations in Buffalo, NY and Hingham, Massachusetts. He teaches at Temple Isaiah and also at the Osher Lifelong Learning Institute at Stony Brook University. Rabbi Karol resides in Port Jefferson Station, NY, with his wife, Donna.

Bob Dylan's Jewish Music

January 4, 2019

Based on Seth Rogovoy's *Bob Dylan: Prophet, Mystic, Poet* and other resources, this presentation involves listening to and discussing some of Dylan's lyrics with Biblical and Jewish references. Included are well-known songs such as *Blowin' in the Wind*, *Forever Young*, *All Along the Watchtower*, and *With God on Our Side*, among others. Generously sponsored by **Leni and Harvey Goldsmith**.

Ten Tips for 'Successful' Jewish Parenting and Grand-parenting

February 8, 2019

This presentation emphasizes the ways in which adults can set an example of Jewish commitment and involvement for their children and/or grandchildren by how they live, what they do, and what they say. Generously sponsored by **Stephanie and Ike Israel**.

'Turn, Turn, Turn': What We Can Learn From the Book of Ecclesiastes

March 1, 2019

The Book of Ecclesiastes is profound and meaningful, especially for senior citizens, but its messages about wisdom, family values, and perspective can be meaningful to anyone. Generously sponsored by **Dr. Howard Gordon** in memory of **Lynne Gordon**.

Shabbat Services at 5:30 PM are followed by dinner & lecture. There is no charge for these events. Please RSVP to the Temple office to let us know which events you plan on attending.

Winter Shabbat Dinners

continue through March 8th, 2019



Friday night Shabbat services begin at 5:30 PM,
followed by a community dinner.

Join us for services and dinner.

It is a wonderful evening, and a great
way to begin Shabbat.

Thank you to our upcoming sponsors:

Date	Candle Lighting	Sponsors
1/4	4:18 PM	Harvey & Leni Goldsmith*
1/11	4:25 PM	Harley Abrams, in memory of Ethyl Abrams
1/18	4:33 PM	Barbara & Jim Smith, in memory of Ray Zaglin
1/25	4:41 PM	The Kaplan/Walbrecht Family: Tu B'Shevat Seder
2/1	4:50 PM	Judith Lockman
2/8	4:58 PM	Stephanie & Ike Israel*
2/15	5:07 PM	Sponsor needed

(Continued on next page)

Winter Shabbat Dinners (continued)

Our upcoming sponsors for February:

Date	Candle Lighting	Sponsors
2/22	5:15 PM	Leni & Harvey Goldsmith
3/1	5:23 PM	Howard Gordon in memory of Lynne Gordon*
3/8	5:31 PM	Sponsor needed

*also sponsoring speaker program that evening.

Consider sponsoring a Friday night dinner for \$180.00. February 15 and March 8 are still available. Please join us, whether you are a sponsor, or not.



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Temple Israel of Riverhead



Monday, February 11, 2019 at 7:00 PM

Sapiens: A Brief History of Humankind

by Yuval Noah Harari



Monday, March 25, 2019 at 7:00 PM

Sarah: A Woman of Genesis

by Orson Scott Card



Location: Temple Israel of Riverhead

Please RSVP so we can plan accordingly.

Contact **Harley Abrams** or **Barbara Smith** with any questions.

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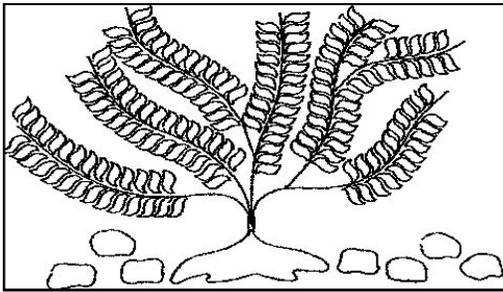
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Temple Israel Welcomes a New Torah

Sunday, December 9, was a landmark day for Temple Israel. That was the day when a huge crowd of Temple family and friends were in attendance at the dedication of our brand-new Torah. Commissioned and sponsored by Lisa Israel, and named in her honor, the Torah was written by hand over the last 18 months. and replaces our oldest and least-usable Torah.

In a joyous celebration, everyone welcomed the arrival of the new Torah as it was paraded around the sanctuary with song. And just to complement the main event of the day, that ceremony was followed by the naming of Herbert and Georgina Israel's new little girl, Penelope. Mazel Tov to the parents and grandparents!

Festivities concluded with a lavish luncheon in the social hall. Please visit us on the web to view pictures from the event.



Leaves on the Tree of Life

An engraved leaf on the lovely Tree of Life which graces our Social Hall is a joyous reminder of a Bat or Bar Mitzvah, an anniversary, a wedding, or a special birthday, and also a fitting tribute to the memory of a loved one. The cost of a leaf is \$180 for members. Please contact **Phyllis VanDyne** at 631-734-7511 for information, .

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The Israel Family

opened his temple doors, and in peacetime they closed them. Due to his nature, we mark both the night before and the day of New Year.

This concept of marking both the end of the old year and the beginning of the new year worked in pagan cultures. Pagans viewed history as cyclical; time, events, and history repeated. Robert Jordan describes this cyclical nature well in his fantasy series *The Wheel of Time*. Most of his books open, “The Wheel of Time turns, and Ages come and pass, leaving memories that become legend. Legend fades to myth, and even myth is long forgotten when the Age that gave it birth comes again. In one Age, called the Third Age by some, an Age yet to come, an Age long past there are neither beginnings nor endings to the turning of the Wheel of Time. But it was a beginning.”

This cyclical view of the world continues in modern culture. The religion scholar Mircea Eliade titled one book, *The Myth of the Eternal Return, or Cosmos and History*. He noted that Christianity, and most psychotherapy, accept an element of this cyclical idea of time and history, especially the return to an idyllic time: Paradise. Marxism and all forms of communism and socialism also accept this concept of a return to an idyllic time in the human past.

But Judaism rejects this cycle. We will not return to the Garden of Eden. The 19th-century scholar Samuel David Luzzato, Genesis 3:24, writes that we were like automata there. God actually set us up to eat the fruit and be expelled. As a parent knows, telling a child not to do something frequently causes the child to do it. He argues that God wanted us to eat the fruit, expand for our own betterment, and thus fur-

ther God's plan for creation. Only after we leave Paradise do we begin to realize our nature and potential, though we suffer pain, harm, and death in the process. We do not believe in a return to Paradise that was, nor do we believe in a second coming. We believe in a messiah and a messianic world.

Judaism commands us to choose life. Not only is it sacred, it is what we have, and we play a role in it. A while ago, a friend became upset when a noted childless and elderly rabbi stopped caring about living after his wife of many years died. He gave up, just wanted to die, refused to accept help, and died shortly after his wife. The issue was not that he felt this way, but that he refused to do anything about it. We say, yes, living hurts, of course it brings pain, but after we experience it, we don't have to succumb. We live with our hurt, our pain. We go on with life, no matter how painful. We reject losing hope or surrendering. We do not continue to despair. At some point we confront the angel of death with life. We seek help when we have problems. We see doctors for our health, a therapist for our mental state. We refuse to accept the inevitability of fate and destiny. We refuse to bow and die. We find some reason to live, some purpose to life; even after the Holocaust, even after the tragic death of a loved one (see Viktor Frankl, *Man's Search for Meaning*.) Accordingly, the community visits us after the funeral when a loved one dies, providing for our needs for a time. We, the community, say ‘you matter, you are not alone.’ We choose life. We fight. Life requires change, and for us to change it. We believe that we will



With
Rabbi Rascoe

Rabbi Rascoe Discusses Buber's *I and Thou*

Rabbi Rascoe continues discussions of Martin Buber's book, *I and Thou*. The next sessions will be held on Tuesdays, January 8 & 22, February 12 & 26, and March 12 & 26, at 7 PM, at Temple Israel.

The Personhood of God

On Tuesdays, January 15, February 19, and March 19, at 6 PM, we continue to look at the different images of God as a person, and what those images say about God, our faith, and the whole human condition.

Talmud Classes

Talmud classes continue on the following Wednesdays: January 2, 9, 16, 23, & 30; February 6, 13, 20, & 27; and March 6, 13, 20, & 27, from 6 to 7:30 PM. **Rabbi Rascoe** invites you to join us. There is always review, so no previous attendance is required. Attendees receive an introduction to Talmudic logic, thought, and law.

Interfaith Bible Book-of-the-Month Club

The Interfaith Bible Class will resume meeting on Wednesdays, January 9, February 13, and March 13, from 9:30-11:30 AM, at St. Marks Church, 105 Randall Road, Shoreham. Please call Mike Giske (631-849-1744,) club President, with any questions.

make this a better world than it was before we were born, no matter how little time we have left to live.

Consider 11-year-old Brendan Foster of Bothell, Washington. Dying of leukemia, he passed some homeless people on his way home from the hospital. He thought they deserved a chance, but he was too sick to help. In his final two weeks of life, other people decided to honor his last wish. His wish raised tens of thousands of dollars, pounds of food, and hours of time to be donated to feed homeless people.

Judaism claims that our lives matter, that we have a role to play in the world. Thus, Jews as a group have hope and do not give up regardless of what happens to us. Part of the reason why we say this comes from the way we view history and the world. God created the world, which is good. But history begins when we leave Paradise, moving towards an “end time” (eschaton) when human nature and time will change. We will not return to the world as it was in the Garden of Eden. Events do not mean much in a cyclical world where what happened once will happen again because everything recurs. Only in the context of an historical straight line from the Garden of Eden to the messianic age, from the unnamed first Adam, Person, and Havvah, Life, to the unnamed mashiah, messiah, do we see a progression. We march from Paradise towards the Kingship of God, and the redemption of humanity and history. God’s plan unfolds in this arena in which we, like every other human, past, present and future, play the unique part that only we can play. This gives us cause to keep on living, to hope that things will change for

the better. The world loses a piece of its future potential when we fail to play our parts, and it slows the coming of the messiah. God will not ask us after we die why we were not like Abraham, Moses, or David. God will ask us whether we lived up to our own full potential.

“New Year” on January 1 is too much a part of our culture to eliminate, and previous attempts by Western religions failed for just this reason. Since people resolve to change and to do better at the New Year, this should be part of our New Year’s observance. Three times a week-day, Jews pray to return to God’s service, and for God to forgive our sins because we resolve to do better. The prayer, Aleinu, states our goal in life: “to set the world in order under God’s Kingship.” We can infuse these ideas into New Year’s.

On Rosh Ha-Shanah, I wished you a good year. Now I wish you a happy secular New Year. May it, too, be one of change.

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Something to Kvell about? Let us know!

Please let us know if you have an event you would like to celebrate: the birth of a child or grandchild, a special graduation, an accomplishment of a close relative, or any of the other joys of life. Email the information to Allen Silver at asilver9@gmail.com.



Need a Ride to TIR?



Do you find it difficult getting transportation to services and events at Temple Israel, especially at night? If so, please call the office at 727-3191, and we will try to arrange a ride for you.

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Kol Nidre Appeal 5779



As we continue into 5779, we continue to need our membership and friends to preserve the health and well-being of our beloved temple. It is a tradition in congregations to establish a Kol Nidre Appeal Fund; at Temple Israel this fund is vital to help supplement the dues and thus cover our operating expenses. Therefore, we ask each one of you, if you have not already donated, to be as generous as possible, in order that our temple may continue to meet the growing needs of the Jewish community.

Please forward your check, payable to Temple Israel Kol Nidre Fund, to: Temple Israel of Riverhead, P.O. Box 1531, Riverhead, NY 11901. You can also pay online using PayPal. Thank you.

Sponsor a Speaker at Temple Israel

If you are interested in sponsoring a future Shabbat speaker program, please contact **Jaime Siegel** or **Lorraine Richter**.

Plant a Tree in Israel



You can have a tree planted in Israel for a donation of \$18. Contact **Carole Jones** at the TIR office, 631-727-3191. All checks should be made out to Temple Israel of Riverhead, or you can use PayPal from our website.

Ongoing Silent Fundraisers for Temple Israel

TD Bank: Stop in at the Westhampton Beach branch to find out about all the special offers for TIR members. TD bank will make contributions to TIR based on activity from our members. For details on their Affinity Membership Program, stop in at any branch if you are already a TD Bank customer.

Peninsula Wines and Liquors offers wine at discounted prices, delivered directly to the temple. A percentage of the cost is donated back to us each time you buy. Anyone needing wine or liquor can contact **Jaime Siegel**, or call Peninsula Wines directly at 516-374-0900. Ask for Jim Cari, and be sure to mention Temple Israel.

Donate an old car to Temple Israel for a tax deduction. It's easy—just call (866) 392-4483, or click on the link on our website. Be sure to designate Temple Israel of Riverhead as the recipient.

TODAH RABAH!

Donations to Temple Israel of Riverhead

In honor of the birth of Carter Michael Muller—Jaime Siegel.

In memory of Irma Reitman, mother of Helene Hines—Jaime Siegel.

In memory of Andrea Siegel, sister of Jaime—Leonard Wasserman & Abigail Moore, Phyllis & Martin Van Dyne, Michele & Victor Seitles, Amy & James Csorny.

Donation— Mr. & Mrs. Kenneth Stoller.

Yahrzeit for Florence Collins—mother of Howard Collins.

Yahrzeit for Pauline Siegel—mother of Jaime Siegel.

Yahrzeit for Isaac Lotzky—father of Eran Lotzky.

Yahrzeit for Rose Ritigstein—mother of Renee Chizever.

Yahrzeit for Mildred Shapiro—sister of Sylvia Hagler.

Yahrzeit for Nathaniel Schackman—uncle of Elaine Kimpel.

Yahrzeit for Joseph Knopfler—grandfather of Charles Raffé.

Yahrzeit for Flora Raffé—mother of Charles Raffé .

Yahrzeit for Steven Hefter—nephew of Marcia & Robert Hefter.

Tree of Life, in honor of Howard Gordon's birthday—Cheryl & Norman Gordon.
(correction from November bulletin.)

Donations to Kol Nidre 5779 Fund

Mr. & Mrs. Howard Levine

Mr. & Mrs. Victor Seitles

Mr. Howard Gordon

Mr. & Mrs. Richard Israel

Ms. Judith Lockman

Mr. Robert Brown

Ms. Myra Korman

TODAH RABAH!

Donations to Torah Fund

P. Etkin & Bob Goldberg

Jeffrey Siegel

Ronald Zaglin

Jaime Siegel

Royal Heritage Foundation

Meryn & Leonard Pilzer

Phyllis & Martin Van Dyne

Linda Van Dyne

Jackie & Sol Israel

Marcia & Robert Hefter

Michele & Victor Seitles

Barbara & James Smith

Rabbi Ian Silverman (E. Northport
Jewish Center)

Leonard Wasserman & Abigail Moore

Modified Shabbat Services Continue



Test out our shortened Shabbat services
on the 1st Shabbat of the month.

January 5, 2019

February 2, 2019

March 2, 2019

Services begin promptly at **9:30 AM**,
with a minyan, and end at **11:00 AM**.

Followed by a Kiddush luncheon.

Our Judaica Shop

If you need Shabbat or holiday items for yourself, or for a gift, you will find them right in the Temple. Our Judaica Shop boasts a large inventory of beautiful items, many of them displayed in the Social Hall's glass cases. Kiddush cups, glass platters, Shabbat-to-go, kipot, Seder and matzoh plates, menorahs, children's books and toys, cookbooks, and candlesticks are all there.

Phyllis Van Dyne operates the Temple's Shop, acquiring new items several times a year. She will also fill special orders; if you see something you'd like, she can get it for you. Or, if you need ideas for a gift, she will be happy to suggest something in your price range, perfect for your occasion and recipient. For more information and personal service, just call Phyllis at 631-734-7511.

Kosher Food For Our Events



Bagel Patch, in Patchogue, frequently provides the food for our special events. The Best Yet Market on Route 58 carries pareve cookies and cakes. BJ's and Costco also have pareve cookies in their bakeries.

Beach Bakery, in Westhampton Beach, is under kosher supervision.

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Y A H R Z E I T S

We remember these lives on the approaching anniversary of their passing.

May their memories be a blessing.

January Tevet/Shevat 5779

1/1	Cohen, Henry S.	Tevet 24
1/2	Donner, Noah J.	Tevet 25
1/2	Goldberg, Simon	Tevet 25
1/2	Silver, Morris	Tevet 25
1/3	Quasha, Dr. Marie Solow	Tevet 26
1/4	Goldstein, Hyman	Tevet 27
1/4	Leavitt, Rachel	Tevet 27
1/5	Frank, Mary B.	Tevet 28
1/5	Goldstein, Sherwood	Tevet 28
1/5	Merkin, Betty	Tevet 28
1/6	Heyman, Ben-Zion	Tevet 29
1/6	Kaplan, Barry	Tevet 29
1/7	Chizever, Rebecca	Shevat 1
1/7	Frank, Rebecca	Shevat 1
1/7	Goldman, Joseph	Shevat 1
1/7	Moiseff, Hilda	Shevat 1
1/8	Segal, Isaac	Shevat 2
1/8	Segal, Isadore	Shevat 2
1/9	Diamond, Mercedes	Shevat 3
1/9	Golding, Barnett S.	Shevat 3
1/9	Roth, Carole	Shevat 3
1/10	Finkelstein, Harry	Shevat 4
1/10	Goldstein, Herbert	Shevat 4
1/10	Zaglin, Steven	Shevat 4
1/13	Fishtahl, Clara	Shevat 7
1/13	Sonkin, Ellen	Shevat 7
1/13	Sulitzer, Robert	Shevat 7
1/14	Colbert, Alexander	Shevat 8
1/14	Goldstein, Lottie	Shevat 8
1/14	Hagler, Max	Shevat 8
1/14	Silver, Leon	Shevat 8
1/15	Abrams, Ethal	Shevat 9

1/15	Weiss, Beulah	Shevat 9
1/16	Berk, Mae	Shevat 10
1/16	Sacks, Fannie	Shevat 10
1/17	Hagler, Yetta	Shevat 11
1/18	Garsten, Irwin	Shevat 12
1/18	Harding, Rose	Shevat 12
1/18	Miller, Helene	Shevat 12
1/18	Perkal, Millie	Shevat 12
1/19	Grossman, Levi	Shevat 13
1/20	Fromberg, Leo	Shevat 14
1/21	Goldstein, Harry	Shevat 15
1/21	Goldstein, Masha	Shevat 15
1/21	Krasnow, Frances	Shevat 15
1/21	Mendell, Mabel	Shevat 15
1/21	Morgan, Robert	Shevat 15
1/22	Ganz, Leo	Shevat 16
1/24	Besserman, Phyllis	Shevat 18
1/24	Carchman, Minnie	Shevat 18
1/24	Tannenbaum, Clare	Shevat 18
1/25	Moskowitz, Samuel	Shevat 19
1/26	Gradus McGrath, Priscilla	Shevat 20
1/26	Sulitzer, Philip	Shevat 20
1/27	Cohen, Sandra	Shevat 21
1/27	Moskowitz, Lena	Shevat 21
1/27	Quasha, Dr. Sol N.	Shevat 21
1/28	Goldstein, Max	Shevat 22
1/29	Buxbaum, Nathan	Shevat 23
1/29	Gerard, Helene	Shevat 23
1/29	Zaglin, Raymond	Shevat 23
1/30	Edwards, Doris	Shevat 24
1/30	Leibo, Vera	Shevat 24
1/30	Wrobel, Benjamin	Shevat 24

Y A H R Z E I T S

We remember these lives on the approaching anniversary of their passing.

May their memories be a blessing.

February Shevat/Adar I 5779

2/1	Cohen, Annie	Shevat 26
2/2	Kanon, Leon	Shevat 27
2/2	Kanon, Tessie	Shevat 27
2/2	Marchbein, Charles	Shevat 27
2/2	Prizer, Isidore	Shevat 27
2/2	Shinder, Teri	Shevat 27
2/3	Gaster, Amalia	Shevat 28
2/3	Lowy, Paul	Shevat 28
2/3	Muller, Michael Daniel	Shevat 28
2/4	Sacks, Robert	Shevat 29
2/5	Barbanel, Sadie	Shevat 30
2/6	Leviloff, Marsha	Adar-I 1
2/6	Schiff, Florence	Adar-I 1
2/7	Gradus, Nathan	Adar-I 2
2/7	Grossman, Esther	Adar-I 2
2/7	Israel, Albert	Adar-I 2
2/7	Press, Benjamin	Adar-I 2
2/7	Schiff, Anna	Adar-I 2
2/8	Lehrer, Betty	Adar-I 3
2/9	Hollander, Seymour	Adar-I 4
2/9	Michaelson, Fraidl	Adar-I 4
2/9	Raffe, Barnett	Adar-I 4
2/10	Elphand, Shirley	Adar-I 5
2/10	Gradus, Herbert	Adar-I 5
2/11	Bernstein, Albert	Adar-I 6
2/11	Cohen, Doug	Adar-I 6
2/11	Colbert, Lawrence	Adar-I 6
2/11	Korosteshevsky, Basi	Adar-I 6
2/11	Sanders, Samuel	Adar-I 6
2/12	Goldstein, Jack	Adar-I 7
2/13	Levine, Samuel	Adar-I 8

2/13	Sigal, Anna	Adar-I 8
2/14	Cohen, Ida	Adar-I 9
2/15	Goldberg, Eva	Adar-I 10
2/15	Krasnow, Reva	Adar-I 10
2/15	Sandberg, Sadie	Adar-I 10
2/15	Sigal, Joseph	Adar-I 10
2/16	Kaplan, Mollie	Adar-I 11
2/17	Edelman, Israel	Adar-I 12
2/17	Rothenstein, Shirley	Adar-I 12
2/18	Graw, Charlotte	Adar-I 13
2/18	Raffe, Solomon	Adar-I 13
2/18	Steiner, Samuel	Adar-I 13
2/19	Schmalz, Ernest	Adar-I 14
2/20	Gordon, Lynne	Adar-I 15
2/21	Israel, Miriam	Adar-I 16
2/22	Katz, Max	Adar-I 17
2/22	Segal, Frances	Adar-I 17
2/23	Scheinberg, Sophie	Adar-I 18
2/24	Heller, Lewis	Adar-I 19
2/24	Scheininger, Sadie	Adar-I 19
2/26	Karlin, Rose	Adar-I 21
2/26	Polonet, Fanny	Adar-I 21
2/27	Levine, Samuel	Adar-I 22
2/27	Saffer, Louis	Adar-I 22
2/28	Israel, Pauline	Adar-I 23
2/28	Michaelson, Sarah	Adar-I 23
3/1	Hochheiser, Jacob	Adar-I 24
3/1	Raffe, Esther	Adar-I 24
3/1	Silver, Miriam	Adar-I 24
3/6	Coladner, Jack	Adar-I 29
3/6	Gradus, Hannah	Adar-I 29

January 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 6 PM Talmud class	3	4 5:30 PM Services followed by dinner/ speaker	5 9:30 AM Modified Shab- bat Services
6	7 7:15 PM Board meeting	8 7 PM Book Discussion, / and <i>Thou</i>	9 9:30-11:30 AM Interfaith Bible Class; 6 PM Talmud class	10	11 5:30 PM Services followed by dinner	12 9:30 AM Services
13	14	15 6 PM <i>The Per- sonhood of God</i> class	16 6 PM Talmud class	17	18 5:30 PM Services followed by dinner	19 9:30 AM Services
20	21	22 7 PM Book Discussion, / and <i>Thou</i>	23 6 PM Talmud class	24	25 5:30 PM Tu B'Shevat Se- der & dinner	26 9:30 AM Services
27	28	29	30 6 PM Talmud class	31		

February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 5:30 PM Services followed by dinner	2 9:30 AM Modified Shabbat Services
3	4	5	6 6 PM Talmud class	7	8 5:30 PM Services followed by dinner/ speaker	9 9:30 AM Services
10	11	12 7 PM Book Discussion, <i>I and Thou</i>	13 9:30-11:30 AM Interfaith Bible Class; 6 PM Talmud class	14 Bulletin submissions deadline	15 5:30 PM Services followed by dinner	16 9:30 AM Services
17	18	19 6 PM <i>The Per- sonhood of God</i> class	20 6 PM Talmud class	21	22 5:30 PM Services followed by dinner	23 9:30 AM Services
24	25	26 7 PM Book Discussion, <i>I and Thou</i>	27 6 PM Talmud class	28		

March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 5:30 PM Services followed by dinner/ speaker	2 9:30 AM Modified Shab- bat Services
3	4	5	6 6 PM Talmud class	7	8 5:30 PM Services followed by dinner	9 9:30 AM Services
10	11 7:15 PM Board meeting	12 7 PM Book Discussion, <i>I and Thou</i>	13 9:30-11:30 AM Interfaith Bible Class; 6 PM Talmud	14	15 7:00 PM Services and Oneg Shabbat	16 9:30 AM Services
17	18 Bulletin submissions deadline	19 6 PM <i>The Per- sianhood of God</i> class	20 6 PM—Purim- Megillah reading, dinner & Services	21	22 7:00 PM Services and Oneg Shabbat	23 9:30 AM Services
24	25	26 7 PM Book Discussion, <i>I and Thou</i>	27 6 PM Talmud class	28	29 7:00 PM Services and Oneg Shabbat	30 9:30 AM Services
31						

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Oneg Shabbat	Barbara Smith	631-664-6584
President	Jaime Siegel	631-653-3985
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CALENDAR HIGHLIGHTS

January 4, February 8, & March 1	Lecture—Rabbi Stephen Karol
January 8 & 22; February 12 & 26; March 12 & 26.	Adult Ed—Buber’s <i>I and Thou</i>
January 2, 9, 16, 23 & 30; February 6, 13, 20, & 27; March 6, 13, 20, & 27	Adult Ed—Talmud Classes
January 15, February 19, & March 19	Adult Ed— <i>Personhood of God</i>
February 11 & March 25	TIR Book Club
March 20	Purim—Megillah reading, dinner & Services